promptly at Noon.

Hope to see you there!

From:

Sent: 9/14/2016 9:44:33 PM Pankratz, Shannon L SPL [Shannon.L.Pankratz@usace.army.mil]; Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov] To: Subject: RE: Lackey, Barger to speak at Grand Opening 10/7 Hi Shannon! Thanks for the heads up. I wish I could go. Maybe Sarvy can. Hope all is well. Paul Paul F. Amato Water Division, Management & Program Analyst/Communications Liaison U.S. EPA, Region 9 75 Hawthorne Street, WTR-1 San Francisco, CA 94105-3901 t:(415) 972-3847 f:(415) 947-8026 e:amato.paul@epa.gov ----Original Message----From: Pankratz, Shannon L SPL [mailto:Shannon.L.Pankratz@usace.army.mil] Sent: Wednesday, September 14, 2016 2:40 PM
To: Amato, Paul <Amato.Paul@epa.gov>; Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov> Subject: FW: Lackey, Barger to speak at Grand Opening 10/7 Hi Paul and Sarvy, Not sure if you heard about this, but Land Veritas is having an opening ceremony for the Petersen Ranch mitigation bank. (see below) Thanks, Shannon Pankratz Senior Project Manager, Biologist Department of the Army Los Angeles District, U.S. Army Corps of Engineers 915 Wilshire Blvd, Suite 930 ATTN: Regulatory Division, CESPL-RG Los Angeles, California 90017-3409 Phone: 213.452.3412 Fax: 213.452.4196 Assist us in better serving you! You are invited to complete our customer survey, located at the following link: http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey Note: If the link is not active, copy and paste it into your internet browser. ----Original Message----From: Land Veritas Mitigation Banks [mailto:paperlesspost@paperlesspost.com] Sent: Wednesday, September 14, 2016 10:57 AM To: Pankratz, Shannon L SPL <Shannon.L.Pankratz@usace.army.mil> Subject: [EXTERNAL] Lackey, Barger to speak at Grand Opening 10/7 <Blockedhttps://www.paperlesspost.com?mkey=c2hhbm5vbi5sLnBhbmtyYXR6QHVzYWNlLmFybXkubWls&utm_campaign=foll owup&utm_medium=email&utm_source=ops> Land Veritas Mitigation Banks is happy to announce that Assembly Member Tom Lackey (36th Assembly District) and Kathryn Barger, Chief Deputy to LA County Supervisor Mike Antonovich, will join Dave Castanon of the US Army Corps of Engineers and Ed Pert of the California Department of Fish and Wildlife as honored guests and speakers at the Petersen Ranch Grand Opening Celebration on October 7.

Site tours will begin at 10:30, the BBQ lunch will be at 11:30 and the speakers' presentation will begin

Amato, Paul [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

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Petersen Ranch Grand Opening Celebration Friday, October 7th from 11:30 AM to 1:00 PM

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